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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

December 29, 2009

Scott C. McNeil Field Administrator New Hampshire Electric Cooperative, Inc. 579 Tenney Mountain Highway Plymouth, NH 03264

Re: DE 09-279, Margaret Mason Application for Certification as a REC Eligible Facility

Dear Mr. McNeil:

This letter serves as an acknowledgement of NHEC's filing on behalf of the Margaret Mason's Filing of the Certification for REC Eligible Facility Services, received December 23, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from nonconfidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Rebra-A. Ameland lace

Debra A. Howland Executive Director and Secretary

cc: Service List DAH/smd Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH 1-800-735-2964

> Website: www.puc.nh.gov

SCOTT C MCNEIL NEW HAMPSHIRE ELECTRIC COOPER 579 TENNEY MT HWY PLYMOUTH NH 03264

Docket #: 09-279 Printed: December 29, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

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BULK MATERIALS:

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Docket #:

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